|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **2025全國律師盃軟式慢壘邀請賽 報名表** | | | | | | | | | | |
| 單位名稱 | |  | | | | | 聯絡人 (行動電話) | |  | |
| 領 隊 | |  | 教 練 | |  | | 隊 長 | |  | |
| Mail | |  | | | 聯絡電話 | |  | | | |
| 上 場 球 員 | | | | | | | | | | |
| 編號 | 姓名 | | | 背號 | | 編號 | | 姓名 | | 背號 |
| 1 |  | | |  | | 11 | |  | |  |
| 2 |  | | |  | | 12 | |  | |  |
| 3 |  | | |  | | 13 | |  | |  |
| 4 |  | | |  | | 14 | |  | |  |
| 5 |  | | |  | | 15 | |  | |  |
| 6 |  | | |  | | 16 | |  | |  |
| 7 |  | | |  | | 17 | |  | |  |
| 8 |  | | |  | | 18 | |  | |  |
| 9 |  | | |  | | 19 | |  | |  |
| 10 |  | | |  | | 20 | |  | |  |

|  |  |
| --- | --- |
| **請填寫當日所需的便當數量** | |
| **便當數量 (葷)** |  |
| **便當數量 (素)** |  |

附件一